

SPOKANE CAMERA CLUB ANNUAL SALON

Inland Northwest Wildlife Council Building - 6116 N. Market

April 24, 2010

Doors Open at 5:15 p.m.

- **The Spokane Camera Club's Annual SALON is the year end banquet and competition to recognize our current year's work. Trophies or ribbons will be awarded for all winning images.**
- **All color and Monochrome prints will be displayed. This is an event for ALL camera club members and their friends and family. The dinner is being catered by Senor Froggy Italian Express and the cost will be \$25.00. We are also obtaining a liquor license this year, so it is a BYOB. You may bring wine or beer or whatever you prefer.**
- **We have the room until 2:00 a.m., so if you want to stay after the Salon and party, there will be others that will be doing this. The room cleaning is included in the cost of the facility, so we do NOT have to clean the room.**
- **Make sure to invite as many people as you can so that we can make the Salon a self sustaining endeavor.**
- **Three outside judges spend an entire day judging all of our digitally projected images and monochrome and color prints. Often a picture that did not do well in our club judging may do extremely well at Salon. There are many instances where a print or digital entry received a score of 7 or 8 points and then went on to win COLOR PRINT OF THE YEAR at Salon. So don't refrain from entering certain images in our Salon because of a low score. You may be pleasantly surprised!**
- **Only pictures entered in this year's competition are eligible for Salon entries.**
- **You may enter all of your pictures and digital entries or just some of them if you prefer.**
- **Pictures may be entered in any or all of the four divisions:**
 1. **Monochrome prints**
 2. **Color Prints**
 3. **Monochrome digitally projected images**
 4. **Color digitally projected images**
- **A maximum of 16 pictures per division may be entered.**
- **A SEPARATE SALON SHEET MUST BE FILLED OUT FOR EACH DIVISION.**
- **Pictures must be entered in one of 11 Salon categories:**

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|--|---------------------------|
| 1. Animals or Birds | 6. General |
| 2. People, Children, Portraits | 7. Architecture |
| 3. Flowers | 8. Scenic |
| 4. Still Life, Table Tops or Abstracts | 9. Nature |
| 5. Snow or Ice | 10. Machines |
| | 11. Abstracts or creative |

- You may not enter more than 3 pictures per category.
- Pictures and entry forms must be turned in on April 14, 2010
- Ribbons are given out in all 4 divisions and in all 11 Salon categories. Ribbons are given for 1st, 2nd, 3rd and 4th place.

SALON INSTRUCTIONS

1. For each division you are entering, a separate salon sheet must be filled out. (Monochrome, monochrome digitally projected images, color digitally projected images and colored prints). Salon entry forms are on the website.
2. Print legibly or type.
3. You only need to put the classification number in the classification column. You do not need to write out what that number depicts. (ex: animals or birds)
4. All print makers need to put a salon label on the back of each of their entries. Place the label in the upper left-hand corner of your picture directly underneath the monthly print competition stamp. Write in the correct classification number for each picture. These labels will be available at the March meeting.
5. You turn in your print entries on April 14. Boxes will be provided and be labeled by number (#1 - Color - for animals or birds, #2 for people, etc...) Loose pictures tend to get damaged, so contain your pictures in a sack to bring them to the meeting. Be sure to fill out your salon entry form for each division you are entering.
6. A list of your Digital entries will be given to you to show you what images you have entered in competition this year. Be sure to fill out a salon sheet for your digital entries too.

NO ENTRIES WILL BE ACCEPTED AFTER APRIL 14

NO EXCEPTIONS!

- **QUESTIONS: Call Debra Shilling 448-7100 or Donna Larsen 448-6910**