

## **SPOKANE CAMERA CLUB ANNUAL SALON - 2011**

**Date:** Saturday, April 30  
**Location:** East Central Community Center (gymnasium)  
S. 500 Stone, Spokane WA (just west of 5th & Altamont)  
**Doors open:** 5:15 P.m.

The Spokane Camera Club's Annual SALON is the year end banquet and competition to recognize our current year's work. Trophies or ribbons will be awarded for all winning images.

All color and Monochrome prints will be displayed. This is an event for ALL camera club members and their friends and family. The dinner is being catered by Senor Froggy Catering and the cost will be \$25.00. We are also obtaining a liquor license this year, so it is a BYOB. You may bring wine or beer or whatever you prefer.

Make sure to invite as many people as you can so that we can make the Salon a self sustaining function.

Three outside judges spend an entire day judging all of our digitally projected images and monochrome and color prints. Often a picture that did not do well in our club judging may do extremely well at Salon. There are many instances where a print or digital entry received a score of 7 or 8 points and then went on to win COLOR PRINT OF THE YEAR at Salon. So don't refrain from entering certain images in our Salon because of a low score. You may be pleasantly surprised!

**Only pictures entered in this year's competition are eligible for Salon entries.**

You may enter all of your pictures and digital entries or just some of them if you prefer.

Pictures may be entered in any or all of the four divisions:

1. Monochrome prints
2. Color Prints
3. Monochrome digitally projected images
4. Color digitally projected images

A maximum of 10 pictures per division may be entered.  
A SEPARATE SALON SHEET MUST BE FILLED OUT FOR EACH DIVISION.

You may not enter more than 3 pictures per salon category and not more than 10 total images per division.

**Prints and all entry forms must be turned in on April 13, 2011.**

Ribbons are given out in all 4 divisions and in all 12 Salon categories. Ribbons are given for 1st, 2nd, 3rd and 4th place. There are also grand prize trophies in each of the 4 divisions such as "color print of the year" or digital nature image of the year", etc.....

Pictures must be entered in one of 12 Salon categories:

- |  |                     |
|--|---------------------|
| 1. Animals or Birds                    | 6. General          |
| 2. People, Children, Portraits         | 7. Architecture     |
| 3. Flowers                             | 8. Scenic           |
| 4. Still Life, Table Tops or Abstracts | 9. Nature           |
| 5. Snow or Ice                         | 10. Machines        |
| 11. Abstracts or creative              | 12. Hand-colored BW |

### **SALON INSTRUCTIONS**

1. For each division you are entering, a separate salon sheet must be filled out.

(Monochrome, monochrome digitally projected images, color digitally projected images and colored prints). Salon entry forms are on the website.

2. Print legibly or type.

3. You only need to put the classification number in the classification column. **Do NOT write out what that number depicts. (ex: animals or birds)**

4. All print makers need to put a salon label on the back of each of their entries.

Place the label in the upper left-hand corner of your picture directly underneath the monthly print competition stamp. Write in the correct classification number for each picture. These labels will be available at the March 16th meeting.

5. You turn in your print entries on April 13. We are NOT using boxes this year. The pictures get way too damaged. We will provide you with plastic sacks for bringing your prints. Your Salon entry form needs to be IN the sack with your prints. Make sure each print has a salon label on the back depicting the correct Salon category. Make sure the information on your entry form matches your prints. Be sure to fill out a separate salon entry form for each division you are entering.

6. A list of your Digital entries will be given to you to show you what images you have entered in competition this year. The sheet must be filled out and also brought to the April 13 meeting.

**NO ENTRIES WILL BE ACCEPTED AFTER APRIL 13.**

QUESTIONS: Call Donna Larsen  
(work)

448-6910 (home) or 448-9318