



As Thoreau said, "It's not what you are looking at. It is what you are seeing."

Meeting Times: 7:00 P.M. Board Meeting – 7:30 Judging – 7:00 Others

Meeting Dates: 1st Wednesday – Board Meeting and Judging • 3rd Wednesday – General Meeting • 4th Wednesday – Workshop
Unless otherwise noted, meetings are held at Sans Souci West, 3231 W. Boone. Follow Office sign.

Coming Events

September 4 — 7:00 PM – Board Meeting

7:30 PM – Judging, Sans Souci

September 25 — Dinner Meeting and critique

5:30 PM – Riverview Retirement

Community 1801 E. Upriver Drive

Please note that this is the fourth rather than the usual third Wednesday.

October 23 — Charles Gurche Workshop

Fall Color Landscapes and Close-Ups

7:00 PM at Sans Souci

This talk by Charles Gurche will be a great way to prepare for the upcoming Japanese Gardens field trip.

November 2 — Fall Colors Field Trip, Japanese Gardens,

Manito Park. Meet at the North Gate of the Japanese Gardens. 2:00 - 5:00 p.m.

Digital Users Group

The Digital Users' Group will hold a RE-ORGANIZATIONAL meeting on September 11th, 2002, at Sans Souci at 7:30 p.m.

Items of discussion will include (1) becoming a more formal group; (2) setting goals; (3) developing a structure to satisfy those goals; (4) collecting input on types of programs desired, including photoshop classes; and (5) any and all suggestions, (wild or not).

Plan to attend and help make this group a significant part of the Spokane Camera Club.

Don't forget your dues

Our by-laws require payment of dues (\$20 single/\$30 couple) by September 1st for inclusion in the yearbook and in order to submit photographs for judging in that month. Please send your payment to: **Josie Selfridge**, 4315 S. Orlando Ct., Spokane, WA 99223-6145.

Spokane Visual Arts Tour, October 4-6, 2002

It is time again to show off our work at the Visual Arts Tour. The last one had over 1000 visitors, according to the City arts people.

The biggest event is from 5:00-9:00 p.m. on Friday, October 4th, 2002. The entire event is also open on Saturday and Sunday with shorter daytime hours (which will be provided later).

Members showed about 100 photos last time, which is about the limit for our space. Everyone is encouraged to participate in the show.

1. Please submit your pictures to the VAT committee at the first meeting in September, 2002. (September 4th).

2. Each picture must be clearly marked with the title and the maker's name.

3. There are no restrictions on the mat size (but please be considerate of our limited rack space).

The event is larger than one person can handle, so volunteers will be solicited (or appointed) at the September 4th meeting to assist in the following tasks:

1. Make and apply tapes to the pictures showing the title and maker's name. (Leroy and Vicki will be busy with the fair, so someone else please step up).

2. Transport racks from Sans Souci and return them at the end of the exhibit.

3. Organize and place the pictures on the racks and take them down at the end of the exhibit.

4. Staff the exhibit to safeguard the pictures and to answer questions about our club.

We are encouraged to offer our work for sale. If you do desire to sell your pictures, please attach a 3x5 card, with the price and method of payment clearly marked, to the mat.

If there are any questions or suggestions please call (326 2610) or E-mail me. John Hill

Robert B. Cornish

Robert B. Cornish died May 20 of a heart attack at their home in Fillmore, California. Bob and Jeannette served as co-chairs of the Salon in 1995 and 1996. Bob owned and operated a color film processing laboratory in Glendale, California before returning to Spokane.

Web site now online

The Spokane Camera Club now has a web site to promote our activities to non-members and to serve our members with conveniently accessible information. This space is provided as a community service by Runway.net on their Inland Region site.

The address for the web site is <http://www.InlandRegion.org/ie-psa/scc>. The entire site is available to anyone wishing to have information about our club, with the exception of the Member pages which require a password. The password for members is: lisof16. Some browsers do not open the page after entering the password. If that is the case, simply use this address: <http://www.InlandRegion.org/ie-psa/scc/lisof16.html>. Once you are on the main Members page, add it to your bookmarks and you will be able to return without using the password. The purpose of the password is to keep non-members from accessing our personal information for solicitation or other nuisance or harmful purposes.

One of the primary goals for this web site is to have the scores for the monthly competitions posted so that members may see their scores for each entry rather than just the total scores for the month as they appear in the newsletter.

After you have looked over the web site, please send any suggestions or comments you may have to David Sams at dave@runway.net.

Spokane Camera Club Officers

2002 — 2003

PresidentIra Gardner
Vice President.....David Sams
SecretaryJonathan Lundquist
TreasurerJosie Selfridge
Past President.....Bill McKinney

Board of Trustees

2002 — 2003

Kelly Dullanty Sister Madonna Buder
Clif Caldwell Tom Krzyzanek
Lori Carlton Smith Donna Larsen

Ground Glass editorDavid Sams
(509) 466-5883 or E-mail: dave@runway.net

4Cs slide competition for 2002-03

It is time to start gathering our best slides for the upcoming year of competition in the 4Cs. Please pick out 5 to 10 of your "best" slides, any subject, any date, and get them to Steve Shining by the September 4th meeting, or by September 15th at the latest.

We were first place in our group last year, and would like to repeat that this year, and we can do that with the talent our members have, all you have to do is get those slides to Steve.

The Spokane Camera Club will be judging the 4Cs slide competition in January 2003. We will be calling for volunteers as we get closer to that date.

Columbia Council of Camera Clubs year end results

January: Total points 101, Second place of eight clubs in group three year to date, total points 407, First place.

Ribbon winners

Award Of Merit, **Steve Shining**, for *Noble White Tail Buck*
Award of Merit, **Bill McKinney**, for *Mossy Cascade*

February: Total points 93, Second place of eight clubs in group three year to date, total points 500, Second place.

Ribbon winners

Alternate, **Barbara Murray**, for *Dawn In Paradise*

March: Total points 114, First place of eight clubs in group three year to date, total points 614, Second place.

Ribbon winners

Award Of Merit, **Bill McKinney**, for *Spiral Facets*
Award Of Merit, **Steve Shining**, for *White Tail In Autumn Grass*
Honorable Mention, **Norma Smith**, for *In The Sunset Years*
Honorable Mention, **Richard Pokorny**, for *Spring Is Here*

April: Total points 94, Tie for first place of eight clubs in group three year to date, total points 708, Second place.

Ribbon winners

Award of Merit, **Alice Garland**, for *A Mother's Love*
Award Of Merit, **Steve Shining**, for *Bitterroot Trio #3*

May: Total points 112, Second place of eight clubs in group three year to date, total points 820, FIRST PLACE.

Ribbon winners

Award of Merit, **Bill McKinney**, for *Sunglow*
Award of Merit, **Alice Garland**, for *Male Polar Bear*
Honorable Mention, **Ann Simpson**, for *Canyon Light*

It was a great year of competition, and we did very well. We won first place among all clubs in group three. So next year we move up to group two. We have 18 slides that are eligible to be entered into the top 80 slides of the year competition.

This year we will need you to enter your very best slides, and we can do very well in group two.

Thank You All

Steve Shining