



*As Thoreau said, "It's not what you are looking at. It is what you are seeing."*

**Meeting Times:** 7:00 P.M. Board Meeting – 7:30 Judging – 7:00 Others

**Meeting Dates:** 1st Wednesday – Board Meeting and Judging • 3rd Wednesday – General Meeting • 4th Wednesday – Workshop  
Unless otherwise noted, meetings are held at Corbin Senior Activity Center, 827 W. Cleveland Ave.

## Coming Events

- January 26** — **7:00 PM Workshop – Macro**  
(see below right)  
Spokane Falls Community College,  
Photography Building (Building 11)
- February 2** — **7:00 PM Monthly Competition**  
Corbin Senior Center,  
827 W. Cleveland Ave.
- February 9** — **7:00 PM Digital Users Group**  
Spokane Falls Community College,  
Photography Building (Building 11)
- February 16** — **7:00 PM Critique**  
Corbin Senior Center,  
827 W. Cleveland Ave.

## Spokane Camera Club's Annual Salon

The annual Salon will be held on Saturday, April 30, 2005, at Mukogawa Commons, Fort Wright, with a 6:30 dinner where spouses and any guests are invited to attend. Doors open at 5:15 P.M. for print viewing. The Salon is the event where members can submit any and/or all of their slides, color and monochrome prints that have been entered in monthly competitions, September 2004-April 2005, for judging by three outside professional photographers. Ribbons and trophies are awarded in the 10 Categories listed in your Year Book. Results can be far different than the monthly scoring, so do not hesitate to submit all images that you are proud of!

There have been years when folks made reservations for the dinner and failed to attend, and the Camera Club had to pay over \$100 for those failed dinner reservations. Consequently, this year, dinner reservations by sign-up and/or phone call will be required by March 16, and pre-payment for the dinners will be due by April 6. Cost of the dinner is \$20 per person (same as last year), to Treasurer, Shannon McKenzie. Dinner fee includes ½ day rental of the excellent meeting room for print setup and display. Dues of \$20 single or \$30 per couple are encouraged to be paid at the same time, since our new club year begins on May 1<sup>st</sup>.

## Continuing Education, outside the Camera Club:

**Corbin Art Center** (not the Corbin Senior Center), photography courses starting in January, 625-6677. These are sponsored by the Spokane City Parks & Recreation Commission.

“35 mm Basics” - must have a SLR camera for this.

“Buying a Digital Camera”

“Macro Photography”

**Spokane Art School**, 328-0900:

“Introduction to Digital Photography”, adult classes, 6:30-8:30 P.M. on Tuesdays, January 17-March 9.

## Board Actions, January 19, 2005:

- 1) **Change of April meeting dates:** 1<sup>st</sup> meeting on same date of April 6. 2<sup>nd</sup> meeting changed to April 13. **Digital Users meeting changed to April 20.**
- 2) Salon Committee – See special article, re: April 30 Salon.
- 3) Nominations Committee & Nishinomiya biennial print exchange Matting Committee alerted to serve.
- 4) Visual Arts Tour, February 4 – Chair needed to replace John Hill, because of his illness. (Scott Martinez volunteered to serve as Chair, at General Meeting).
- 5) Next Board Meeting @ 6:00 P.M., Wednesday, February 16, @ Corbin Senior Center. All members are welcome to attend.

## General Meeting Announcements:

- 1) Un-matted, un-mounted Prints needed for Nishinomiya Sister Cities biennial print exchange. Minimum size 8 “ by 10”. Maximum size 14” by 18”. SCC committee will mat the prints with uniform color to standard 16” by 20” size. Please deliver to Don Horton by February 2 to allow committee adequate time for matting, (which will be free to SCC members). March 2 is the absolute deadline. Requested subject is “People & Places in the Inland Northwest.”
- 2) Continuing Photography Education: Barbara Murray  
Wednesday, January 26, 7:00 P.M. SFCC Photography Bldg. **“Macro Photography”**. Bring your camera, macro lenses, close-up lenses, extension tubes, flash attachment, a subject to photograph, and burlap or other cloth for use as a background.

Thank you to our own Critiquer, **Ira Gardner**, for his kind comments about our “Farm Land” subjects and his positive recommendations as to how our images could have been improved. We sincerely appreciate your evaluation skills.

## February 4, 2005, Visual Arts Tour

The Visual Arts Tour was deleted from the City of Spokane budget, but is being continued on a voluntary basis. Deliver 5 or more of your matted prints (not framed) to Chairman, Scott Martinez, at the January 26 Workshop meeting at SFCC, or leave them with David Sams at Garland Printing by January 26. You are encouraged to price them for sale. Photos can be of any age and any subject.

Additional volunteers are needed to set-up the prints and floodlights, to welcome visitors to our display on Friday, February 4, 5 P.M. to 11 P.M., Saturday, February 5, 5 P.M. to 11 P.M., and Sunday morning to dismantle the display and lights. Call Scott Martinez at (509) 710-3143 to volunteer. This is an excellent opportunity for our Camera Club to display their photographic art, and to recruit new members to our club.

# Monthly Competition

## Slide Division

Maker's Name	No.	Total Jan	Total Year
Donna Larsen	10	50.5	258.5
Steve Shining	10	47.5	255.0
Alice Garland	10	52.0	254.0
Barbara Murray	10	48.5	241.0
Ann Simpson	10	46.5	240.0
Pat Schilling	10	48.5	239.5
Gene Kiver	10	48.5	239.5
Elmo Dinehart	10	47.0	238.5
Otto Stevens	10	46.0	229.5
Sr. Madonna Buder	10	45.0	227.5
Rich Leon	10	45.5	226.0
Norma Smith	10	47.5	224.5
Chris Venum	7	46.0	157.0
Ruth Slichter	6	--	149.0
Ken Strange	6	--	146.5
Bill McKinney	6	50.5	143.5
Lydia Strange	6	--	141.5
Joy Eastgate	6	--	136.5
Sidney Petertyl	5	25.0	115.5
Christine Haines	4	20.5	90.5
Paul DeRocker	4	--	87.0
Cliff Caldwell	4	--	87.0
Viola Garrison	4	--	82.5
David Sams	2	--	45.0
Rich Pokorny	2	43.0	43.0
Claudia Biggs	2	--	42.0

### Judges' Score – General

1. Poison Dart Frog..... Chris Venum
2. The Evil Eye..... Bill McKinney
3. Threads of White..... Donna Larsen

### Judges' Score – Subject

1. Terraced Fields of Gold..... Alice Garland
2. Storm Over the Palouse..... Donna Larsen
3. Farm of Beauty..... Norma Smith

## Monochrome Division

Maker's Name	No.	Total Jan	Total Year
LeRoy Nielsen	10	55.0	264.0
Ted Wiley	10	51.5	244.5
Barbara Kiver	10	49.0	242.0
Tony Horpel	10	47.0	231.0
Betty Ledlin	10	43.5	224.5
Mardell Shagool	10	41.0	224.0
Rich Leon	10	44.5	221.5
Sr. Madonna Buder	10	38.5	214.0
John Klekas	9	37.0	206.5
Ken Strange	6	--	148.5
Lydia Strange	6	--	146.0
Terry Appling	5	48.0	107.0
Sidney Petertyl	4	--	92.0
Dave Kerns	4	43.0	89.5
Otto Stevens	4	--	85.0
Dale Rockwell	4	--	80.0
William Ogle	3	--	72.0
Chris Venum	3	--	66.5
Timothy Bailey	3	--	62.5
Stephen Dawson	2	--	49.5
Paul DeRocker	2	19.5	44.5
David Sams	2	--	44.5
Robert Everman	2	--	43.0
Bobbi Zorn	1	26.5	26.5
Joanne Bové	1	--	24.5
Marilyn Bashore	1	22.5	22.5
Matt Horpel	1	--	22.0
Josie Selfridge	1	--	20.5
Clif Caldwell	1	--	19.5
Patrick Everman	1	19.0	19.0
Clark Lambert	1	--	17.5

### Judges' Score – General

1. Spooky Stairway..... LeRoy Nielsen
2. Upward Mobility..... Marilyn Bashore
3. Arizona Desert..... Tony Horpel

### Judges' Score – Subject

1. Harvest Fields..... LeRoy Nielsen
2. After the Harvest..... Ted Wiley
3. Grandpa's Farm..... Barbara Kiver

## Color Print Division

Maker's Name	No.	Total Jan	Total Year
Donna Larsen	10	52.0	261.5
Tony Horpel	10	50.0	258.0
Barbara Kiver	10	46.5	240.0
Barbara Murray	10	48.0	235.5
Gene Kiver	10	43.5	233.5
Ann Simpson	10	45.0	229.0
Otto Stevens	10	43.5	229.0
Rich Leon	10	48.0	228.0
Stephen Dawson	10	40.0	227.0
Mardelle Shagool	10	42.0	223.0
Sr. Madonna Buder	10	44.0	221.5
John Klekas	9	44.0	213.0
Cheryl Blake	10	35.5	197.5
Bill Lutz	8	--	193.5
Claudia Biggs	8	51.0	192.5
Dennis Biggs	8	51.0	192.0
Marilyn Bashore	8	48.0	191.5
Terry Appling	8	46.5	186.5
Pamela Barber	8	--	185.5
Ken Strange	6	--	148.0
Lydia Strange	6	--	146.5
Doug Herrman	6	41.0	140.5
Viola Garrison	6	--	126.5
Ted Wiley	4	25.0	100.5
David Sams	4	--	97.0
Chris Venum	4	--	92.0
Lori Carlton Smith	4	--	91.0
Bobbi Zorn	3	28.5	76.0
Paul DeRocker	3	24.5	70.5
John Hill	3	--	68.5
Clif Caldwell	3	--	68.5
Christine Haines	3	43.5	67.0
Tim Bailey	3	--	65.5
Billie Hill	2	--	53.0
Sidney Petertyl	2	24.0	49.5
Rick Diffley	2	--	48.0
Dave Kerns	2	44.5	44.5
Harold Jackson	2	20.5	42.5
Clark Lambert	2	--	41.5
Richard Fanazick	2	--	41.5
Joanne Bové	2	--	40.0
Gordon Savatsky	2	--	38.5
Patrick Everman	2	37.5	37.5
Donald Horton	1	--	24.5
Sharon Desgrosellier	1	--	24.0
Dale Rockwell	1	--	22.0
Robert Everman	1	21.5	21.5
Matt Horpel	1	--	18.0

### Judges' Score – General

1. Damsel in Denim..... Donna Larsen
2. Intimate Lily (tie)..... Ann Simpson
2. Pygmy Nuthatch (tie)..... Christine Haines
3. Name of the Rose (tie)..... Doug Herrmann
3. Summer Raindrops (tie)..... Rich Leon
3. Ma Kenna Sunset (tie)..... Tony Horpel

### Judges' Score – Subject

1. Field of Curves..... Donna Larsen
2. Tree and Barn on Bantum Road..... Dennis Biggs
3. Green Fields Forever..... Barbara Murray

### January Subject: Farmland

#### January Judges:

Sidney Petertyl                      Ted Wylie  
 Sr. Madonna Buder                      Elmo Dinehart

### The subject for February is: Waterfalls

### Spokane Camera Club Officers

2004 — 2005

President..... Betty Ledlin  
 Vice President..... Donna Larsen  
 Secretary..... Joanne Bové  
 Treasurer..... Shannon McKenzie  
 Past President (Board Position)..... Steve Shining

#### Board of Trustees

2004 — 2005

Pamela Barber                      Patty Shining  
 Barbara Murray                      Bill McKinney  
 Lori Carlton Smith                      Tim Bailey

Ground Glass reporter..... Otto Stevens  
 (509) 327-8954 or email: ottostevens@msn.com

## All Media Juried Show

Congratulations to Alice Garland: Her "Golden Terraces" was selected as one of only three photographs for the "All Media Juried Show featuring Inland Northwest artists" at the Chase Gallery. The show will continue until February 11, in the lower level of City Hall, 808 W. Spokane Falls Blvd. (Use Post Street entrance).

## Columbia Council of Camera Clubs, 2003/2004 "Top 80" slides:

Donna Larson, "Pussy Willows" and "Vine Maple".

Bill McKinney, "Bronze Reflections".

Pat Schilling, "Wild Goose Revisited".

Ruth Slichter, "Cascade of Light."

Otto Stevens, "Red Barn #2".

Steve Shining, APSA, "City Light and Needle".

Bob Griffith, APSA, 2nd Place, "Bluebird Interaction". We're proud to claim Bob as a member of our club, but he only enters competitions at the Spokane Valley Camera Club.

2004/2005 October 4C's competition:

Donna Larson, Award of Merit, "The Wave."

Rich Leon, Award of Merit, "Old Door."

Steve Shining, APSA, Honorable Mention, "Butterfly Trails."

## KUDOS to:

Barbara Murray, Photo in June 2005 National Garden Club Calendar.

## Lens for sale

I need to sell my manual focus Nikon 500 mm f/4 P due to my eyesight at 70 isn't what it once was. The equipment that is included in the package is:

Nikon 500mm f/4 P (I bought new from B & H about 9 years ago) in original case.

Nikon TC 14B (1.4 X)

Nikon TC 301 (doubler)

Nikon A2 (warming filter)

I'm asking \$ 2800 for the package which is less than I've seen at B & H etc.

If anyone is interested, contact me

Duane Scroggins

531 Sheridan Road

Walla Walla, WA 99362

509-525-4174

or scroggd@gohighspeed.com

## Useful Web-sites for Photographers

**aa.usno.navy.mil/data/** Sun & moon data for any U.S. or world location, any day of the year. Sunrise, sunset, moonrise, moonset, civil twilight, moon phases.

**Noelle210.home.comcast.net/** Manito Park Holiday lights, Dec. 10-19. Best viewing time is 4 PM - 7:30 PM.

**Volcanoes.usgs.gov/yvo/2003norris.html** Status of hydrothermal activity in Yellowstone Park.

**Photocontest.smithsonianmag.com** Contest rules for digital & mail submissions by December 31, 2004.

**Nationalgeographic.com/celebrate/** Digital photo contest rules for electronic submission of photos by November 5, 2004.

**anywho.com** - gives phone number and address for any person or business with a listed phone number in the U.S.

**weather.com** - gives 4-day forecast for any location in the U.S.

**columbiacouncil.com** - 4 C's (Columbia Council of Camera Clubs)

Please send your favorite PHOTOGRAPHIC websites, with description of the data they provide to [ottostevens@msn.com](mailto:ottostevens@msn.com) for future newsletter listing.